

Systematic Theology

Miracles, Angels, Satan, Demons

Additional References

- Prayer: www.newtestamentprayer.com
- Prayer Ministry Course: www.newtestamentprayer.com/course/index.html
- Spiritual Warfare Ebook: www.newtestamentprayer.com/ebooks/spirwarfarebook.htm
- Prayer 101: <http://www.globalchristians.org/prayer/index.html>
- Spiritual Warfare course: www.globalchristians.org/warfare/index.html
- Spiritual Warfare Harvestime manual www.globalchristians.org/harvest/Warfare/SpiritualWarfare.htm

Authority

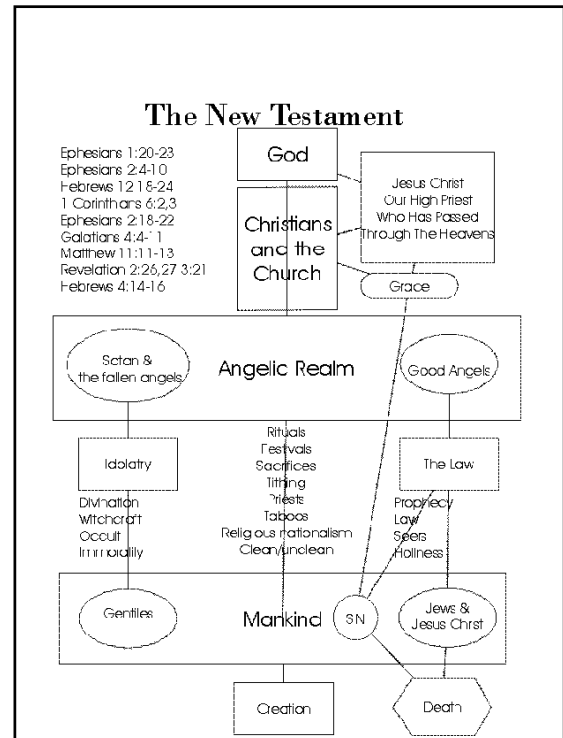
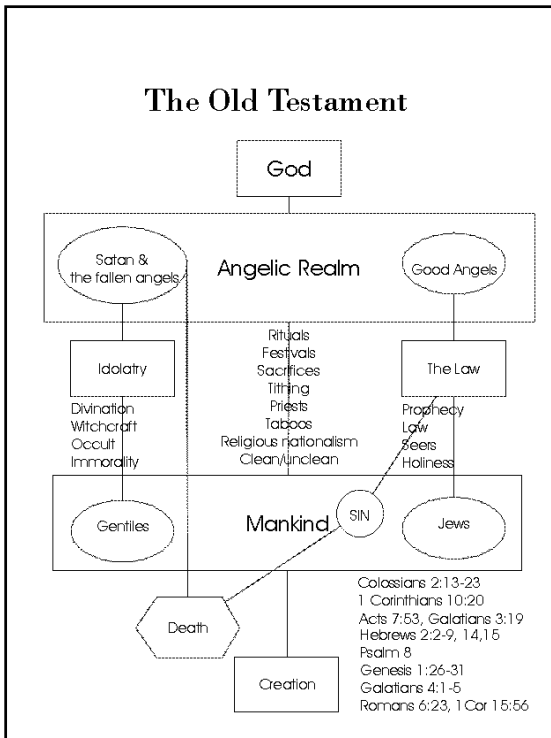
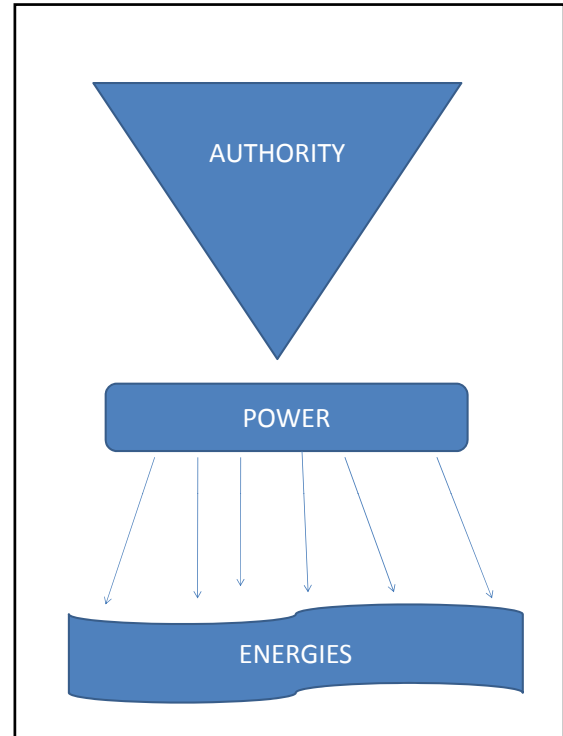
- **Authority** – (Gk. “exousia’)
- Positional authority, command authority, the legitimate right to exercise power, privilege, mastery, magisterial power, the power of a potentate.
- Christian authority is always ‘in the name of the Lord Jesus Christ - and is not our own authority to wield as we like. It must do God’s will.
- (*Matthew 7:29, 8:8-13, Luke 9:1,2; 10:17-19, John 1:12, Acts 26:18, Ephesians 1:20,21; Revelation 2:26,27; 6:8, 9:3,4; 11:6*)

Power

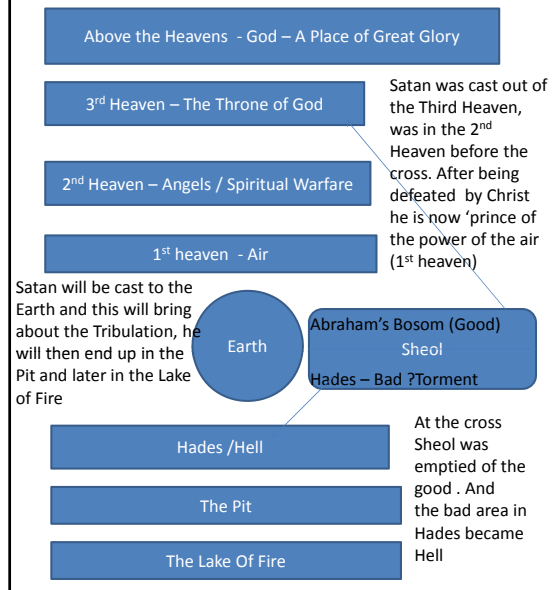
- **Power** - (Gk. ‘dunamis’)
- the ability to do something or to make something possible.
- Miraculous power, God’s power,
- A mighty work, ability, abundance, power, strength.
- (*Matthew 17:20, 19:26, Mark 9:23, Luke 1:37, Matthew 11:21, 14:1,2; 22:29, 24:29,30; 26:64; Mark 5:30, 9:1,39; Luke 1:7, 4:6,36; 6:19, Acts 1:8*)

Energies

- **Energies** (Gk. 'energeia)
- energies that work in or through a person (sometimes used in combination w. *dunamis*)
- resurrection power,
- including divine or demonic energies, occult energy, spiritual gifts, influences, demonstrations of power,
- (*Ephesians 1:19,20; 2:2, 2 Thessalonians 2:7, 9; 1 Corinthians 12:6,11; 16:9, Mark 6:14, Galatians 2:8, 3:5; Ephesians 3:7, 4:16, Philippians 3:21, Colossians 1:29, 2:12, Hebrews 4:12*)



The Heavenly Realms



The Three Heavens

- The word Heaven is plural "shamayim" or "ouranoi" (Gk). There are three heavens or "shamayim" mentioned in Scripture.
- **Above the Heavens** – where God's glory dwells and where Satan once aimed to be. (Psalm 8:1, 108:4,5, Ephesians 1:20, 4:10, Isaiah 14:12-14)
- **Third Heaven** (2 Corinthians 12:2) – the Throne, where Paul went and heard holy things.
- **Second Heaven** (Revelation 12:4-12, 14:6,7) –Where Satan and fallen angels first fell to and demons are fighting for now.
- **First Heaven** (Genesis 1:20, Psalm 104:12, Daniel 2:38) – birds dwell, Satan dwells as prince of the power of the air since the cross.

The Lower Realms

- **Earth esp. "The Face Of The Earth"** (Genesis 6:1, Acts 17:26 Job 1:7,2:2, 1 Peter 5:8) – the place of human habitation, also where Satan prowls, and will be cast down to in the end times.
- **Hades/ The Grave/Under The Earth /In The Sea/The Deep** (Genesis 1:2, Exodus 20:4, Deuteronomy 5:8, Job 28:14, Philippians 2:10, Revelation 5:3) – the place human bodies, human souls before the cross, and the strange creatures of the deep dwell. In 1 Samuel 28:15 the prophet is "brought up" by the witch of Endor. Presently where the souls of the disgraced dead dwell. In Matthew 27:52,53 there is a partial resurrection of the righteous OT saints "from the graves".
- **Abys/the Bottomless Pit/(Isaiah 14:11-15; Numbers 16:33, Ezekiel 32:15-18 Luke 8:31, 10:7, Revelation 9:1,2; 20:1-3)** – where confined demons dwell
- **The Lake of Fire** (Revelation 19:20, 20:10-15) – a future place of eternal punishment prepared for the Devil and his angels and those who accept the mark of the Beast.

Lower Realms - 2

- **"Sheol"** is a general Hebrew term covering the entire world of the dead. Luke 16 indicates that Abraham's bosom is a place of comfort in the OT world of the dead. Job indicates that some of the dead experienced rest and reunion with relatives hence the term 'gathered to one's people'. (Job 3:17-22, Genesis 15:15, 25:8,17; Deut 32:50). Abraham's Bosom was emptied at the cross.
- **Abaddon or Destruction** (Gk Apollyon) is the name of the angel that guards the Pit (Revelation 9:11) and thus Hell is given the name Abaddon in Job 26:6, 28:22, Proverbs 15:11. It is seen as a place of silence, loss of identity and oblivion as well as of torment. There is no knowledge of God just active torment and judgment. (Psalm 6:5, 88:12, Deut 32:22) God's Presence is till there – as wrath. (Psalm 139:8)
- **Tartarus** was the legendary Greek place of extreme torment. 2 Peter 2:4 indicates that the rebellious demons were confined here. It seems equivalent to the Pit.